



# MATERIAL SAFETY DATA SHEET

## Section 1: MATERIAL & SUPPLIER IDENTIFICATION

**Product:** XHD SILVER 15W40 CH-4/SJ  
**Description:** MINERAL BASE OIL & ADDITIVES  
**Code:** 2001  
**Use:** AUTOMOTIVE ENGINE OIL  
**Supplier:** **ULTRA LUBRICANTS**  
23 TEMPEST STREET, GUNNEDAH NSW AUSTRALIA 2380  
**+61 2 6742 5333** [www.ultralubricants.com.au](http://www.ultralubricants.com.au)

**Emergency Response Contact: 1800 023 005**

## Section 2: HAZARDS IDENTIFICATION

**Non-Hazardous Substance. Non-Dangerous Goods.**

## Section 3: INFORMATION ON INGREDIENTS

| <u>CHEMICAL ENTITY</u> | <u>PROPORTION</u> |
|------------------------|-------------------|
| REFINED MINERAL OIL    | 85%               |
| OTHER INGREDIENTS      | 15%               |

## Section 4: FIRST AID MEASURES

**Skin Contact:** Wash affected areas with soap and water. If irritation occurs, seek medical attention.

**Eye Contact:** Flush thoroughly with water for at least 15 minutes. If irritation occurs, seek medical attention immediately.

**Ingestion:** First aid is normally not required. DO NOT induce vomiting. Rinse mouth out with water and seek medical advice should symptoms develop.

**Inhalation:** Remove from further exposure to fresh air. Obtain medical attention if symptoms appear.

## Section 5: FIRE FIGHTING

### EXTINGUISHING MEDIA

**Appropriate for Use:** Carbon Dioxide (CO2), Water Fog, Foam, Dry Chemical

**Inappropriate for Use:** Water Jet or Straight streams of water

**Firefighting:** Evacuate Area. Fire-Fighters should wear positive pressure self-contained breathing apparatus (SCBA) and full turnout gear.

## Section 6: ACCIDENTAL RELEASE MEASURES

**Emergency Procedures:** Evacuate surrounding areas. Keep unnecessary and unprotected personnel from entering. If possible contain the spill. Prevent entry into sewers, waterways, basements or confined areas. Place inert absorbent material on spillage e.g. sand, earth, vermiculite or diatomaceous earth and place in container for disposal according to local regulations. If the spillage enters the waterways contact the Environmental Protection Authority, or your local Waste Management Authority.

## Section 7: HANDLING AND STORAGE

**Handling:** Avoid contact with used product. Use in well ventilated areas.  
Do not smoke and ensure appropriate clothing is worn.

**Storage:** Store undercover in cool, dry place with good ventilation to avoid water contamination and fading. Products should not be stored over 60°C.

## Section 8: EXPOSURE CONTROLS / PERSONAL PROTECTION

No exposure standards have been established for this product, however, as with all chemicals, exposure should be kept to a minimum.

**Biological Limit Values:** No Biological limit allocated.

**Engineering Controls:** Ensure sufficient ventilation to keep airborne levels below the exposure limit.

**Respiratory protection:** If engineering controls do not maintain airborne contaminant concentrations at a level which is adequate to protect worker health, an approved respirator may be appropriate.

**Hand protection:** Wear protective gloves if prolonged or repeated contact is likely. Glove suitability and breakthrough time will differ depending on the specific use conditions.

**Eye Protection:** Safety glasses with side shields.

**Skin and body:** Wear appropriate clothing including chemical resistant apron where clothing is likely to be contaminated.

## Section 9: PHYSICAL AND CHEMICAL PROPERTIES

### TYPICAL PHYSICAL AND CHEMICAL PROPERTIES

|                                    |                    |
|------------------------------------|--------------------|
| <b>Appearance:</b>                 | Light Amber Liquid |
| <b>Odour :</b>                     | Mild               |
| <b>Boiling Point :</b>             | > 200 c            |
| <b>pH :</b>                        | Not applicable     |
| <b>Pour Point :</b>                | - 22 c             |
| <b>Viscosity @ 40°C,</b>           | Cst : 101.5        |
| <b>Viscosity @ 100°C ,</b>         | Cst : 14.0         |
| <b>Vapour Pressure:</b>            | Not applicable     |
| <b>Specific Gravity :</b>          | <b>0.875</b>       |
| <b>Flash Point :</b>               | 205°C              |
| <b>Solubility in water (g/L) :</b> | Insoluble          |

## Section 10: STABILITY AND REACTIVITY

|  |  |
|--|--|
| <b>Stability:</b>                        | Product is Stable.   |
| <b>Conditions to Avoid:</b>              | Excessive heat, Fire, Direct Sunlight or other sources of ignition |
| <b>Incompatible Materials:</b>           | Strong oxidising agents  |
| <b>Hazardous Decomposition Products:</b> | Product does not decompose at ambient temperatures.                |
| <b>Hazardous Reactions:</b>              | Will not occur   |

## Section 11: TOXICOLOGICAL INFORMATION

**Toxicology Information:** No toxicology data available for this product.

|                         |  |
|-------------------------|--|
| <b>Inhalation:</b>      | Inhalation of product vapours may cause irritation of the nose, throat and respiratory system. |
| <b>Ingestion:</b>       | Ingestion of this product may irritate the gastric tract causing nausea and vomiting.          |
| <b>Skin:</b>            | May cause redness, itching and irritation.   |
| <b>Eye:</b>             | May cause eye irritation, tearing, stinging, blurred vision, and redness.                      |
| <b>Chronic Effects:</b> | Repeated or prolonged skin contact may lead to dermatitic effects.                             |

## Section 12: ECOLOGICAL INFORMATION

|                        |                 |
|------------------------|-----------------|
| <b>Acute Toxicity:</b> | Not Applicable. |
| <b>Mobility:</b>       | Not Applicable. |

## Section 13: DISPOSAL CONSIDERATIONS

**Disposal Considerations:** Dispose of surplus and non-recyclable products via a licensed waste disposal contractor.  
Dispose of waste according to federal, EPA and state regulations.

## Section 14: TRANSPORT INFORMATION

**Transport Information:** Not classified as dangerous goods according to Australian regulations.

## Section 15: REGULATORY INFORMATION

**Regulatory Information:** Not Scheduled

## Section 16: OTHER INFORMATION

### HISTORY

|                                |                               |
|--------------------------------|-------------------------------|
| <b>Date of Issue:</b>          | 1.8.2014                      |
| <b>Date of previous issue:</b> | None Previous                 |
| <b>Prepared by:</b>            | Technical and Quality Manager |

Please note that whilst all steps have been taken to ensure information is accurate as of date specified above, No warranty or representation is made as to the accuracy of the information and data on this sheet.